

11/11/51

" A very interesting period will come about the year 1966 and persist to the end of the century. ...Each century sees a centennial effort ...along a particular line of force made to forward the ends of evolution, and the effort for the twentieth century will be upon a larger scale than has been the case for a very long time, and will involve a number of Great Ones of the White Lodge. (Teachers on the interior planes...) In a similar effort in the nineteenth century, H.P. Blavatsky was concerned, and a fairly large number of chelas. In the effort immediately ahead ...will be involved the appearing of the Bodhisattva Himself. Time will show whether the coming Teacher will use a physical vehicle at this juncture or whether the astral plane may not be the field of his activity. ... This force will produce vast results of a quieting nature, bringing, by reflex action from the astral plane, peace on earth. ...Later, towards the end of the greater cycle ..at the end of the century , the coming Avatar will take a physical body and demonstrate on the physical plane the force of the Logos in the administration of the Law. .. This will demonstrate, among other ways, on the physical plane in the formation of active groups in every city of any size and in every country, which will work aggressively for unity, co-operation and brotherhood in every department of life - economic, religious , social and scientific. These groups will achieve results now impossible owing to the retention, still, of buddhic force, but later this force will be set loose on earth. ... The era of peace will be ushered in by a gathering together on earth of the forces which stand for construction and development, and by a conscious deliberate banding together of groups in every land who embody the principle - as far as they can vision it - of brotherhood. Watch the signs of the times and do not be discouraged over the immediate future. ...Opportunity will be offered to all those who are willing to place themselves in the line of this incoming force, and thus become vitalized by it, and consequently available for service.

* * *

The Science of Electricity: The investigations of scientists have been greatly stimulated by the discovery of radium, which is an electrical phenomenon of a certain kind, and by the knowledge this discovery brought of the radioactive substances; the development of the many methods of utilising electricity has also greatly aided. This science has brought man to the threshold of a discovery which will revolutionize world thought on these matters, and which will eventually solve a great part of the economic problem, thus leaving many more persons free for mental growth and work. This expansion of knowledge can be looked for before one hundred and fifty years have transpired. (This was written in 1925).

* * *

The Science of Psychology: The psycho-analytic theories which (though indicative of progress) are yet tending in the wrong direction, may prove disastrous to the higher development of the race unless the true nature of the "psyche" is elucidated. When the public mind has apprehended, even cursorily, the following briefly-stated facts, the trend of popular education, the object of political science, and the goal of economic and social endeavor will take a new and better direction.

- 1) Man is, in essence, divine. This has ever been enunciated through the ages, but remains as yet a beautiful theory or belief and not a proven scientific fact, nor is it universally held.
 - 2) Man is a fragment of the universal mind or world soul, and as a fragment is thus partaker of the instincts and quality of that soul, as it manifests through the human family. Therefore, unity is only possible upon the plane of the mind. This, if true, must lead to the tendency to develop within the physical brain a conscious realization of group affiliations on the mental plane, a conscious recognition of group relationships, ideals and goal, and a conscious manifestation of that continuity of consciousness which is the object of evolution at this time. It will further produce the transference of the race consciousness from the physical plane to the mental, and a consequent solving, through "knowledge, love, and sacrifice" of all present problems. This will bring about emancipation from the present physical plane disorder. It must lead to the education of the public as to the nature of man, and the development of the powers latent within him - powers which will set him free from his present limitations, and which will produce in the human family a collective repudiation of the present conditions. When men everywhere recognize themselves and each other, as divine self-conscious units, functioning primarily in the causal body but utilizing the three lower vehicles only as a means of contact with the three lower planes, we will have government politics, economics and the social order readjusted, upon plane, sound, and "divine" lines (that is, according to Law.)
 - 3) Man in his lower nature, and in his three vehicles, is an aggregate of lesser lives, dependent upon him for their group nature, for their type of activity, and collective response, and who will themselves later be raised and developed to the human stage.
- When these three facts are understood, then and only then will we have a right and just comprehension of the nature of man.

Again this realization will bring about three changes in the thought of the ages:

- 1) A readjustment of the medical knowledge of man, resulting in a truer understanding of the physical body, of its treatment and its protection, and thus producing a juster apprehension of the laws of health. The aim of the physician will then be to find out what it is in a man's life which is preventing egoic energy from flooding every part of his being; to find out what lines of thought are being indulged in which are causing that inertia of the

will-aspect which is so conducive to wrong-doing; to ascertain what it is in the emotional body which is affecting the nervous system and thus obstructing the flow of energy; to discover what is the hindrance in the etheric body which is preventing the right flow of prana, or of solar vitality to every part of the body. ... It is essential that in days to come medical men should realise that disease in the physical body is incidental to wrong internal conditions. This is already being somewhat considered (psycho-somatic medicine) but the whole question will remain but a beautiful theory (even though an incontrovertible one in view of the achievements of mental scientists and of the various faith healers) until the true nature of the ego, its constitution, its powers, and its field of influence are duly apprehended. ... This revelation will come when medical men accept this teaching as a working hypothesis, and then begin to note, for instance, the powers of endurance shown by the great souls of the earth, and their capacity to work at high pressure and to remain practically immune from disease until (at the close of a long life of usefulness) the Ego deliberately chooses to "die out" of physical existence. It will come when the medical profession concentrates upon preventative action, substituting sunshine, a vegetarian diet, and the application of the laws of magnetic vibration and vitality for the present regimen of drugs and surgical operations. Then will come the time when finer and better human beings will manifest on earth. When also physicians learn the nature of the etheric body, and the work of the spleen as a focal point for pranic emanations, then sound principles and methods will be introduced which will do away with such diseases as tuberculosis, debility, malnutrition, and the diseases of the blood and kidneys. When doctors comprehend the effect of the emotions upon the nervous system, they will turn their attention to the amelioration of environal conditions, and will study the effects of the emotional currents upon the fluids of the body and primarily upon the great nerve centers and the spinal column. When the connection between the dense physical and the subtler bodies is a fact established in medical circles, then will the right treatment of lunacy, obsessions, and wrong mental conditions be better apprehended, and the results more successful; finally, when the nature of egoic force or energy is studied and the function of the physical brain as the transmitter of egoic intent is better comprehended, then the coordination of man's entire being will be studied, and illness, debility and disease will be traced to their cause, and will be treated through the cause and not just through the effect.

- 2) The entire social world of thought will apply itself to the understanding of the emotional nature of humanity, to the group relationships involved, and to the interaction between individuals and other individuals, between groups and other groups. These relationships will be interpreted wisely and broadly and a man will be taught his responsibility to the lesser lives which he ensouls. This will produce a just direction of individual force, and its utilization for the stabilization, the development, and the refining of the substance of the different vehicles. Men will also be taught their definite responsibility under law to their own individual families. This will bring about the protection of the family unit, and its scientific development; it will cause the elimination of marital troubles, and the abolition of abuses of various kinds, so prevalent now in many family circles. ... Responsibility to the community in which a man is placed will likewise be emphasized. Men will be taught the true esoteric meaning of citizenship - a citizenship based upon egoic group relations, the law of rebirth, and the real meaning of the law of karma. They will be taught national responsibility, and the place of the community within the nation, and the nation within the comity of nations. Men will finally be taught their responsibility to the animal kingdom. This will be brought about in three ways:
 - A) Man's truer understanding of his own animal nature.
 - B) A comprehension of the laws of individualization, and the effect of the influence of the fourth, or human, kingdom, upon the third, or animal kingdom.
 - C) The work of an Avatar of a lesser order who will come in the beginning of the next century to reveal to man his relationship to the third kingdom. His way is being prepared by the many who in these days are developing public interest through the various societies for the benefit and protection of animals and through the many stories to be found in books and current periodicals.

We are told by H.P. Blavatsky that the sense of responsibility is one of the first indications of egoic control, and as more and more of the human family come under egoic control or influence, conditions will be bettered slowly and steadily in every department of life.

- 3) In the educational world, an apprehension of man's true nature will bring about a change in the methods of teaching. Emphasis will be laid on teaching people the fact of the Ego on its own plane, the nature of the lunar bodies, and the methods of aligning the lower bodies so that the Ego can communicate direct with the physical brain, and thus control the lower nature and work out its purposes. Men will be taught how, through concentration and meditation, they can ascertain knowledge for themselves, can develop the intuition, and thus draw upon the resources of the Ego. Then will men be taught to think, to assume control of the mental body, and thus develop their latent powers.

In the above remarks are indicated very briefly and inadequately the results which may be looked for from a true understanding of the essential nature of man. It has been written in view of the necessity these days of a statement as to the real or inner man. That inner man has ever ^{been} known to be there.... Now comes the opportunity for man to realise the laws of his ^{own} being, and in that realization those who stand on the verge of intuitional apprehension of knowledge and those of scientific bent who are willing to accept these truths as a working hypothesis to be utilized as a basis for experiment until proven false, WILL HAVE THE CHANCE TO SOLVE WORLD PROBLEMS FROM WITHIN. ... The value to the public thought of a true explanation of the evolution of the Ego and its gradually developing power on earth is very great. There are two ways in which man may view this matter, both of which provide food for meditation and well merit serious consideration. Both of them have been somewhat dealt with by thinkers of many schools of thought and hence do not require any lengthy elucidation. The problem may be regarded as one calling for the elevation of the inner consciousness of the human unit (functioning in the physical body) to the higher levels of the mental plane, and therefore involves a raising or expansion of his waking consciousness till it becomes aware of the higher life. This is the way of mystical approach, and many instances of its successful accomplishment can be studied in the lives of the mystics of all ages. By sheer devotion and strenuous application and a severe disciplining of the physical body, the mystic effects his entrance into the heart center of his little system, and his life becomes irradiated by the beams of his own central sun - the egoic light divine. The problem may again be regarded as one in which the effort of the man is concentrated in an attempt to bring down into the physical brain consciousness, and thus on to the physical plane, the life and power and energy of the inner centre, the Ego. This involves necessarily a scientific apprehension of the laws of being and a recognition of the dual nature of the Self. This is the occult method. It is the method of studying the constitution of those entities who form the fourfold lower nature, the personality, and a close investigation of those divine Essences who build the body of the Ego or higher self. To this must be added a severe application of the laws of nature to the individual problem.
